CHURCIES NAME THOUSANDS UP SOLDIER SERVICE COMMIT

Societies Formed in Many Camps and Cantonments Write Letters to Home Churches of Progress of the Work; Boys Whe Were at First Homesick Are Found Enthusiastic Now for Soldier Duties.

Thousands of solder survive and society plans are seeing to it that committees are being maned by churches, and the busiest of all men and women is the various cities are reported as active in them. Efficiency in work for enlisted men by furches is being introduced, and it is being done without any of the heavy enlisted with the being done without any of the heavy even which tenders it various religious bodies are calling for. The ligious bodies are calling for. The ligious bodies are calling for. The ligious bodies are calling for the committees cooperate with saliners as well as soldiers, and are perfecting plans for extendion of work beyond cantomments to France. Beneath the church, already hung in thousands of vestibules, committees are knepture addresses of men up to date, so that arrespondence may be carried on.

Societies of soldiers are forming in more consumities in great numbers of the six of the control of the c

bles and it straightened me out in good shape. I work nearly all the time, as we live on a farm and I have four girls. I do all my sewing and other work with their help, so It thous that I stand it real well. I took the Compound when my ten year old laughter came and it helped me a lot. I keep it in the house all the time and recommend it."—Mrs. Dewirt SixCP-aaugh, West Danby, N. Y.

Sleeplessness, nervousness, irritability, backache, headaches, dragging sensations, all point to female derangements which may be overcome by Lydis E. Pinkham's Vegetable Compound.

This famous remedy, the medicinal ingredients of which are derived from the cellenge who should remember to the state of consideration has encoled 45,000 children in its tan prayed them to enter in the cellenge who sate on vacation, and will'be averaged to the state of the state o ened me out in good VACATION RIPLE SCHOOLS MAKES





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When and Where El Pasons May Worship Sunday

CHURCEES.	Senday	Morang Marang	Bernag	CHURCHES	Sunday School	Mervice	6.75
BAPTIST- Minister- Calvary-Houston Sq., Rev. O. J. Wade		11 00	7 45	LUTHERAN- Zion's German Evangelical Lutheran			
East El Paso . Rev. Sd. L. Millican				Church Rev. J. H. C. Sieck 2109 San Antonio.	# 90	10.20	1:49
\$215 Alemeds	UI-10 26	11 00	7 20		* 45	11 80	7 45
First	3 20	11 00	7 20	Montana and Ange streets.			
Highland Park, Nev. L. N. Langeton Dakota and Gold.	3 45	11 00	7 20	METHODIST EPISCOPAL, SOUTH-			
Grandview Mission			Tues.		3 45	11 00	7.20
Rev J P Daniel, Missionary Idalia and Myles.			7 45	East El Paso Rev. J. T. Lane	16 00	11 00	7 30
Alfa Vieta Mission	5 20		9 05	Highland Park Rev. H. P. Bond			
Stevens street. Rev. B. C. Peres	10 00		7 45		5 45	11 00	7 70
CATHOLIC—				801 Mesn.	8 30	10 45	7 30
Cathedral Rev. G. G. Frund, paster		S 80	7 16	METHODIST EPISCOPAL-			
Rev. A. F. Upton, assistant: Rev. Adolf Frenay, 2d assistant		9 00 19 20		First Rev. John M. Jackson Montana and Lee.	6 45	IE 00	7.30
Mesa and Arizona. Chihedral Chapel, Children's Mass		9 00		Orchard Park. Rev. Rufus C. Baker	10 00	11 00	1
Immaculate Conception		7 00		Hadlock street. Spanish Methodist			
Campbell and Myrtle.		9 20		Fifth and Tays.	10.00		1 00
Church of St. Joseph			2 22	PRESBYTERIAN-		į.	
Hueco and Travis.		7 20		Idella and Russell.	9 45	11 00	T. 65
Guardian Angel Rev. C. Tranchese		C 00		East El Pasc Rev. A. A. Davis Alameda and Poplar.	10 00	11 00	T-00
		9 30		First, Rev. Chas. L. Overstreet, D. D.	6-20	10 45	7 20
Sacred Heart Rev. M. Isaguirce \$12 S. Oregon.		7 15 8 38		Houlevard and Stanton. Westminster Rev. W. M. Fr rley			
		9 20		Florence and Rio Grande. Spanish Presbyt'n, Rev Jose Venecia	2 40	11 00	
THE GOVERNMENT		T 15		Second and Virginia streets.	10 00		7 30
St Ignating		5 00		SEVENTH DAY ADVENTIST-			
CHURCH OF THE NAZARINE-		18 18		Corner Houston and Westminster	10 00	11.00	1.34
Rev. S. D. Athana (Mexican)	10 00	11 00	7 20	Salvation Army Hall	1 00	11 80	7 20
715 South Oregon street. CHRISTIAN-	8 1			Loney 'n command			
Austin Park Rev. J. H. Allen 3201 Montana street	9 30	11 86	7 20	214 South Oregon PENTECOSTAL MISSIOS-	1		-
First	9	10 40		2517 Alameda.		11 00	T 20
EPISCOPAL-				day, 7:10 p. m.			
St. Clement's Rev. Poller Swift Campbell and Montana.	9.30	7 38 11 89		ASSOCIATED PIBLE STUDENTS Services in county courtroom.			2 00
(Of Latter Day Saints)	10 80	11:30	7 30	"African Methodist," Rev. H. A. Wells	9145	11 00	3 00
San Francisco St (L O. O. F. hall)	1000	10 15	3.000	Third and Tays.		2001	
FirstRev. Dwight J. Bradley				"Colored M. E church" Ray. J. A. Stout	9 30	11 00	\$ 60
Williams and Rio Grande.				First and Tornillo. SECOND BAPTIST—	f		
Church of Christ. Rev. W. A. Schultz	18.00	17. 65	et lan	(Negro)	9 30	11 00	1 60
Cor. Montana and Rayner streets.				MYRTLE AVE. METHODIST-			* **
(First Reader)R. W. Still	1 9 36	11 00		(Negro)	9 20	11 00	9.00

Is Made Chaplain General For U.S.



Sentence Sermons by El Paso Ministers

The RE is something wrong with the faith of a man who is always trying to prop it up with argument. He is a poor husband who spends his time reasoning out why he ought to love his wife, and a poor patriot who needs to bolster up his patriotism with hard facts. It is a forlorn kind of Christianity that needs a discredited Prussian rationalism to hold it together.-Rev. Dwight J. Bradley, of the First Congregational church.

When Jesus told his disciples to go into the streets and lanes and bring in the poor, the maimed, the halt and the blind, he was issuing the challenge of the city and when he commanded "Go into the highways and hedges and compel them to come in," he was issuing the challenge of the country. But when he said on the eve of his ascension: "Go ye and make disciples of all the nations," he was issuing the challenge of the world to Christianity. This is a perpetual challenge. Shall we accept it and go forth to the conquest of the earth for our King?-Rev. J. F. Williams, of the First Baptist church.

Our Heavenly Pather feeds us, but we do not pick buttered mulfins from the trees, nor find them dropped at our door. We work with Him for daily bread.—Rev. I. N. Langston, of the Highland Park Baptist church,

the first and the properties of the super-minimal features are super-minimal features. If you would know God, and understand the wonderful way He works in this work, you must see Him in Jenn Christ, His Son. See Him in Jenn Christ, His Son can be seen that the served of the seed of the s

memind and the form of the precise while combined in the form of the precise will remain where be in the belief is held that Benedict will be common where the filter of memory and in the blatter. In the belief is held that Benedick will remain where be in the common where the filter memory and in the blatter. In the belief is held that Benedick will remain where be in the filter misting flatter, and will not blatter. Ministrole usually gives prompt reliaf from core three, transmit, in the benedict will remain where the core of the common that the benedict will remain where the filter memory and nany.

MAN FOR TEXAS FOOD WORK Announcement comes from the office of it. A Peden, United States food from core filter than the back of plotting prints and the common that the back of plotting prints are ministry. In the common the configuration of the common that the superior of the configuration for the filter prints and the filter prints from the filter prints from the flows to the country of the Foundation Chronicle, where the flows of the flows to the filter prints from the flows to the flows of the filter prints from the flows to the flows of the filter prints from the flows the foundation Chronicle, where the flows of the filter prints from the flows the foundation Chronicle, where the flows of the filter this prints from the flows of the filter prints from the flows the flows of the filter than the wilderness in the common of the flows of the filter prints from the superisting. —Rev. Fuller Swift, of the Church of the country in the flows of the filter prints from the subscription of the flows of the filter than the wilderness in the country in the country in the country in the flows of the filter than the wilderness in the coun

BIBLE PICTURE QUERY-83

What Eing in the Bible Ordered His Armor Bearer to Dispatch Him so That He Wight Not be Disgraced by Death From a Woman's Hand?



Curious and Unusual Bible Questions Look at the picture above, then turn to your Bible and find the answer to the question. The picture illustrates the verse in which the answer will be found.

Each week we will publish an illustrated question from the Bible and the following week publish the answer. See if you can find the answer before we publish it! Make a family pastime of this interesting featare-it will amuse and instruct you.

Last Week's Question and the Answer Last week's query: "Who was the first man mentioned in the Bible as being stoned to death?" This is answered in Joshua, Chapter 7, Verses 24, 25:

"And Jestino, and all leaves with him, took Ackan the sum of Zerob, and the silver, and the garment, and the wedge of gold, and his same, and his doughters, and his axen, and his axen, and his they, and his tree, and his they have the water the valley of Achar."

:-: ADVICE TO THE LOVELORN :-:

Dear Miss Pairfax:
I have, for the pust three years, been going out steadily with the young man to whom I am betrothed.
Until the gudden outbreak of

Until the sudden outbreak of this war, we were to have been married this month, but the surious members of my family now believe that the question of matrimony should not be considered at the present time, insamuch as the nan in the case is subject to the draft.

My family says "if I am capable of supporting a cripoled man for life, to go shead and marry."

Bo you not think that this is rather a cold blooded way to view the entire struction?

TOO DRAMATIC.

The first freedom is freedom from sin—Rex. Asher A. Davis, of the East 1,00000 marks each.

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of which I hear so much about? I feel your advice will greatly help me.

It assems to me the weight of cvidence is against your making this marriage. Your mother's opposition is based on a sensible general view of the situation. The man is almost twice your age. You are young and know very little of year own mature and feelings. You are happy in your home and your work. You have a remarkle desire to feel more than the respect and liking this man calls up in you. And you have an analysis in willingness to go shead with this marriage or you would not be writing me about it. I am afraid if you do marry now you will become resiless, curious as to what your life might have been and inclined to look for what you magne put have missed, if the man would wait and let you test your feelings, perhaps you would find that they are for more geomine than the remance for which you are looking.

Salt Lake City, Dec 1.—Julian Burton, son of C. S. Burton of Salt Lake City, has been decorated with the Crotx De Guerre for bravery in an encounter on the French front, according to word received by his parents. Burton left last June to drive an ambulance.

Sunday School of Zion's Lutheran Church Prepares for Entertainment.

(Continued From Previous Page) New the new church year begins, the ing this month will treat of Him that is to come. The text for next Sunfay in Sev. 3.20: Christ knorks at the door of our hearts and desires to be admitted. He has been standing there all the days of our life and asked to be admitted but we have so time for Him. Our conscience providence in the world, the presching of His word, are all knocks of Christ. Open the heart and He will enter in and sup with Him." The services will be son ducted in the English bussons.

There will be no services on Sunday evaning, insee di here will be regular evaning, insee di here will be regular from the Hible class at 7:28.

Bezinning with the second Sunday of this month there will be regular English services every Sunday evaning until Christmen. In these services Old Testament prophecies concerning the Savice will be treated.

Tuesday evening at 7:26 there will be another Bible class meeting. The class is now studying the moral law and the life of Christ.

Church of Christ.

Church of Christ.

Services at the Church of Christ.

corner of Montans and Rayner attests, on Sunday will be: Bible study at 10 am; preaching at 21 aim, and 7:20 p.m. by the minister. Ray. W. A. Schultz. The subject at the morphing services will be. The Three Ages of the World. At the evening service. The Rewards of the Righteour will be the subject. Church of Christ,

Associated Bible Students. Associated Hittle Students.

The Associated Hittle Students will meet Students at 2 p.m. in the county court room. The subject of the study will be "Immorality." No collection will be taken

will be "Immorality." No collection will be taken

Visitors' Chapet.

Sonday will mark the close of the pastorate of Rev. L. A. Wells at Visitors' Chapet. A. M. E. church, unleashe is returned at the annual conference. At 11 sm. be will preach and administer the sacrament. At 6 pm. the A. C. E. league will be conducted by the president, C. D. Buch. From 1 to 8 pm. a friends hour will be beid, when light refreshments will be served. At 8 pm. a "goodwill" service will being. There will be special music by the choir, congressition and quartets. Those present will learn a verse of Scripture or remember the one they isarred in Sunday school when a child, and ten minutes will be spent in quotations by the congression. Twenty minutes will be given for friends and members to say what they think of the pastor's four years' work in El Paso, and is minutes will be taken by the postor in telling what impression El Paso has mado on him.

Mina Abbo P. Marrison is the first wom-

Miss Abby P. Murrison is the first wom-un to callet in the United States many as a first class electrician.

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